

**NOTICE OF PUBLIC MEETING**  
**MEETING OF THE**  
**LOUISIANA CIVIL RIGHT MUSEUM ADVISORY BOARD**  
**TUESDAY, DECEMBER 9, 2025**  
**THE BLAKE HOTEL, 2<sup>ND</sup> FLOOR**  
**500 ST. CHARLES AVE, NEW ORLEANS LA. 70130**  
**1:00 PM**

**AGENDA**

**Please note that the meeting will not be held at the Jazz Museum.**

**This meeting will be held at The Blake Hotel on the 2nd floor.**

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| 1. CALL TO ORDER   | 1:00pm |
| 2. ADOPTION OF AGENDA +  |        |
| 3. PUBLIC COMMENTS   |        |
| 4. APPROVAL OF MINUTES AUGUST 8, 2025 AND OCTOBER 14, 2025 MEETING NOTES + |        |
| 5. CHAIRMAN'S REPORT   |        |
| 6. DIRECTOR'S REPORT   |        |
| 7. BYLAWS/COMMITTEE/MEMBERS/OFFICERS                                       |        |
| 8. CONTENT COMMITTEE REPORT  |        |
| 9. FRIENDS OF THE CIVIL RIGHTS MUSEUM REPORT                               |        |
| 10. OLD BUSINESS   |        |
| 11. NEW BUSINESS   |        |
| 12. ADJOURN  | 3:00pm |

+Action item